

Tuesday, October 27, 2009

## MEMORANDUM

To: Sawmill Cove Industrial Park (SCIP) Board of Directors  
From: Garry White, Director  
Subject: Alaska Department of Fish & Game (ADF&G)

### Introduction

The ADF&G is looking for a lease location to store department vehicles and boats when not in use. ADF&G would be installing a fence to protect their assets. This fence could be removed, but they wish to find a suitable location for a long term storage area.

### Additional Information

1. ADF&G requests a lease area of 4,000 SF.
  - The CBS Assessor has valued Lots 17 & 19 at \$3/SF.
  - $4,000 \text{ SF} \times \$3 = \$12,000 \times 9\% = \$1,080 \text{ annual rate} / 12 = \$90/\text{per month rate}$
  - CBS Finance Department estimates it costs \$7/month to send and collect bills.

Recommend a 4,000 SF short term lease area on either lot 19 or 17 for \$100/month.

**LEGEND**

- SECONDARY MONUMENT SURVEY
- RECORD DATA
- MEASURED DATA

**RECORD CURVE DATA**

ARC NO.	ARC LENGTH	START POINT	END POINT
107.24	1205.85	N 41°41'30" E	2023.36
107.4	231.1	N 87°12'00" E	21.57
107.74	47.5	N 8°20'18" E	97.8
108.24	68.19	S 71°14'45" E	98.11
108.74	127.83	S 87°56'30" E	103.109

**ASEMENT DATA**

SECTION	SECTION LENGTH
1st W	119.53
2nd E	25.21
3rd W	40.75
4th E	68.10
5th W	72.84
6th E	48.71

4th & 5th Booths

Location ②  
ADF3G

Location ①  
ADF3G

CHLORINE ROOM  
64' x 36'

GENSET

ACCESS AND UTILITY EASEMENT

30' ACCESS AND UTILITY EASEMENT  
BASIS OF BEARINGS



**O'NEILL**  
SURVEYING AND ENGINEERING  
BOX 1849 SITKA, ALASKA 99835  
PHONE: (907) 747-6700  
FAX: (907) 747-7590  
EMAIL: oneillengr@ak.net

**TOPOGRAPHIC SURVEY**  
LOTS 17, 18, AND 19,  
SAWMILL COVE INDUSTRIAL  
PARK RESUBDIVISION #1  
CLIENT: CBS

